

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: **Tuesday 6 November 2018** 

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

Lorna Mellors

**Democratic Services Officer** 

0115 901 3673

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Tammy Bisset Councillor Roxanne Ellis Councillor Carol Pepper Councillor Alex Scroggie Councillor Paul Stirland Councillor John Truscott Councillor Paul Wilkinson

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Apologies for Absence and Substitutions.	
To approve, as a correct record, the minutes of the meeting held on 2 October 2018.	5 - 7
Declaration of Interests.	
The Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018	9 - 15
Report of Service Manager, Public Protection	
Any other item which the Chair considers urgent.	
Exclusion of the Press and Public.	
To move that under Section 100(A)(4) of the Local Government Act 1972 public and press be excluded from the meeting during consideration of ensuing report on the grounds that the report involves the likely disclosure exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of Local Government Act 1972.	the e of
Change of Circumstances of Joint Hackney Carriage/Private Hire Drivers Licence - WS	17 - 25
Report of the Director of Health and Community Wellbeing	

Change of Circumstance of Joint Hackney Carriage/Private Hire 27 - 34

Application for a joint Hackney Carriage/Private Hire Drivers Licence - 35 - 37

Report of the Director of Health and Community Wellbeing

Report of the Director of Health and Community Wellbeing

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**Drivers Licence - MG**